



DEPARTMENT OF THE NAVY
BUREAU OF NAVAL PERSONNEL
5720 INTEGRITY DRIVE
MILLINGTON TN 38055-0000

5720
PERS 00J6/20170539
August 8, 2017

Ms. Mary Schantag
POW Network
102 Vixen Circle
Unit C
Branson, MO 65616

Dear Ms. Schantag:

SUBJECT: YOUR FREEDOM OF INFORMATION ACT (FOIA) REQUEST

This is in response to your Freedom of Information Act (FOIA) request in which you seek U.S. Navy Official Military Personnel File (OMPF) information pertaining to Edward Fernandez. Your request was received in this office on August 8, 2017, has been assigned FOIA case file number CNPC20170539 by this command.

A releasable copy of available responsive information is enclosed. The redacted portions of the released documentation is exempt from disclosure under FOIA exemption 6 [5 U.S.C. § 552(b)(6)]. Release of such information would be a clearly unwarranted invasion of the personal privacy of Edward Fernandez and other identified individuals. Any potentially available adverse documentation contained in an OMPF is categorically denied under FOIA exemption (b)(6) should such information be contained in an applicable record.

Because your request is partially denied by this command, you are advised of your right to appeal this determination in writing to the Office of the Judge Advocate General, OJAG Code 14, 1322 Patterson Avenue SE Suite 3000, Washington Navy Yard, DC 20374-5066.

If an appeal is deemed necessary, it must be received in that office within 90 calendar days from the date of this letter, in order to be considered. To expedite an appeal, you should enclose a copy of this letter and a copy of the original request along with a statement regarding why your appeal should be granted. The letter of appeal and the envelope should bear the notation, "FOIA/PA APPEAL."

I am the official responsible for the partial denial of your request. Should you wish to discuss the processing of your request by this command, you may contact the undersigned at

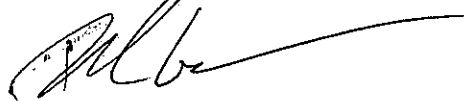
5720

PERS 00J6/20170539

August 8, 2017

(901) 874-3165. You may also contact the DON FOIA Public Liaison, Christopher Julka, at Christopher.a.julka@navy.mil or (703) 697-0031.

Sincerely,

A handwritten signature in dark ink, appearing to be 'D. P. German', with a long, sweeping horizontal line extending to the right.

D. P. GERMAN

FOIA/PA Officer

By direction

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| 1. NAME (Last, First, Middle) FERNANDEZ, EDWARD NMN | | 2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN | | 3. SOCIAL SECURITY NUMBER [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------|---|---|--|--|--|---------|----------|--------|--------------------------------|----|-----|----|--------------------------------|----|-----|----|-----------------------------------|----|----|----|-------------------------------|----|----|----|---------------------------------|----|----|----|--------------------|----|----|----|----------------|----|----|----|---------------------------------------|----|-----|----|
| 4.a. GRADE, RATE OR RANK HN | | 4.b. PAY GRADE E-3 | | 5. DATE OF BIRTH (YYMMDD) [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. RESERVE OR Year 05 (Month 02, Day 18) | | 7.a. PLACE OF ENTRY INTO ACTIVE DUTY SAN DIEGO, CA | | 7.b. HOME OF RECORD AT TIME OF ENTRY (City, State, and Zip Code) [REDACTED] CA [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND NAVAL MEDICAL CENTER CRTS 1AUG SAN DIEGO, CA | | 8.b. STATION WHERE SEPARATED NAVAL MEDICAL CENTER SAN DIEGO, CA | | 9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 8483- SURGICAL TECHNICIAN, 3 YRS & 2 MOS. 8404- MEDICAL FIELD SERVICE TECHNICIAN, 3 YRS & 10 MOS | | 12. RECORD OF SERVICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <table border="1"><thead><tr><th></th><th>Year(s)</th><th>Month(s)</th><th>Day(s)</th></tr></thead><tbody><tr><td>a. Date Entered AD This Period</td><td>97</td><td>SEP</td><td>15</td></tr><tr><td>b. Separation Date This Period</td><td>02</td><td>SEP</td><td>14</td></tr><tr><td>c. Net Active Service This Period</td><td>05</td><td>00</td><td>00</td></tr><tr><td>d. Total Prior Active Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>e. Total Prior Inactive Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>f. Foreign Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>g. Sea Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>h. Effective Date of Inactive Service</td><td>01</td><td>MAY</td><td>03</td></tr></tbody></table> | | | | | Year(s) | Month(s) | Day(s) | a. Date Entered AD This Period | 97 | SEP | 15 | b. Separation Date This Period | 02 | SEP | 14 | c. Net Active Service This Period | 05 | 00 | 00 | d. Total Prior Active Service | 00 | 00 | 00 | e. Total Prior Inactive Service | 00 | 00 | 00 | f. Foreign Service | 00 | 00 | 00 | g. Sea Service | 00 | 00 | 00 | h. Effective Date of Inactive Service | 01 | MAY | 03 |
| | Year(s) | Month(s) | Day(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Date Entered AD This Period | 97 | SEP | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Separation Date This Period | 02 | SEP | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Net Active Service This Period | 05 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. Total Prior Active Service | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. Total Prior Inactive Service | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f. Foreign Service | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| g. Sea Service | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| h. Effective Date of Inactive Service | 01 | MAY | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL, GOOD CONDUCT MEDAL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) HOSPITAL CORPS BASIC "A" SCHOOL, 14 WKS, APR 98; SURGICAL TECH "C" SCHOOL, 26 WKS, JUL 99; FIELD MEDICAL SERVICE SCHOOL, 5 WKS, OCT 98. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | 16. DAYS ACCRUED LEAVE PAID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yes No | | Yes No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. REMARKS: THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITH THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM. "SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING." 68555-02-0827-DOP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) | | | 19.b. NEAREST RELATIVE (Name and address, include Zip Code) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| [REDACTED] | | | [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. MEMBER REQUESTS COPY 4 BE SENT TO [REDACTED] | | | 21. SIGNATURE OF MEMBER [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. TYPE OF SEPARATION RELACED & TRANSFERRED TO NAVAL RESERVE | | | 24. CHARACTER OF SERVICE (Include upgrades) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. SEPARATION AUTHORITY | | | 26. SEPARATION CODE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. NARRATIVE REASON FOR SEPARATION | | | 27. REENTRY CODE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD | | | 30. MEMBER'S COPY 4 Initials | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NAVPER 1070/605 (Rev. 10-89)
RTC SERV-REC SET 1
NETPMSA OVERPRINT

2/5/07

0 0 311 2002

[illegible]

3/10/4 [REDACTED]

RECORD OF DISCHARGE FROM THE U.S. NAVAL RESERVE (INACTIVE)

ACTIVITY TITLE

NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS, LOUISIANA

HOME ADDRESS AT TIME OF DISCHARGE

HN EDWARD FERNANDEZ

TYPE OF DISCHARGE AND AUTHORITY

CERTIFICATE ISSUED

REMARKS

CAPTAIN, USNR

| | | | |
|--|--|--------------------------------------|----------------------------|
| DISCHARGE DATE 18 FEB 05 | IMMEDIATELY REENLISTED. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| NAME (First, Middle, Last) FERNANDEZ EDWARD | RATE HN | SOCIAL SECURITY NUMBER [REDACTED] | BRANCH AND CLASS USNR-R |

NAVPER 1070-115 RECORD OF DISCHARGE FROM THE U.S. NAVAL RESERVE (REV 12-03)
PART 2 - SERVICE RECORD COPY

S/N: 0106-L-F13-22300

Page 2 of 3

14 ☐